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GOVERNMENT OF PUNJAB

DEPARTMENT OF WATER RESOURCES

NOTIFICATION

The 24th March, 2025

No.WR-IRWR04/37/2023-IW3/1164.- In exercise of the powers conferred under Section 55 of the Northern India Canal And Drainage Act of 1873 read with Section 3 of the aforesaid Act, the Governor of Punjab is pleased to notify the Khasra numbers as per the details given in this notification as the areas which cause obstruction in smooth flow of water in Chandbhan Diversion Drain RD 98000-141000 & 156000-185500. The Governor, Punjab is further pleased to authorize the Executive Engineer, Faridkot, Drainage-cum-Mining, WRD, Punjab, district, Faridkot to take all necessary action to remove such obstructions in case such an obstruction is raised by any person. The concerned officer i.e. Executive Engineer, Faridkot, Drainage-cum-Mining, WRD, Punjab, district, Faridkot may also authorize any other government officer or any private person to remove such obstructions or carry out any activities for the aforesaid purpose.

Name of District	Name of Tehsil	Name of Village	Hadbast No.	Khasra No.	Area(Acre)		Remarks
					Kanal	Marla	
Faridkot	Jaito	Chandbhan					
Shri Muktsar	Doda	Kauni	83	230//20/2	5	6	
Sahib				230//21	1	8	
				230//22/2	6	2	
				230//23/3/1	0	11	
				230//24/1	0	0	
				231//4/2/2	0	11	
				231//14/1/2	5	8	
				231/14/2/2	0	4	
				231//15/1	3	2	
				231//16	4	4	
				239//5/1	1	7	
				239//6/2	6	2	
				285//5/1/1	0	7	

				285/5/2/1	2	5
				285//6/2	4	16
				286//10/1	1	18
				363//1/1	0	11
				916/1	0	7
				931/1	0	8
				969/1	0	1
				1161	258	18
				1162	4	3
				1763	1	15
				1766	1	16
				1768	3	15
				1769/1	0	11
				1770/1	0	7
				1771	2	4
				1772	5	6
				1773	0	12
				1867	4	5
				1873	3	9
				1917/1	0	10
Shri Muktsar	Doda	Doda	75	176//19/2	0	1
Sahib				176//20/2	0	4
				172//18/2	0	4
				172//19/1/3	0	4
				172//22/1/2	0	14
				172//23/1/1	1	7
				172//19/2/1	0	2
				172//20/2	0	4
				172//21/1/1/2	1	5
				172//22/1/1/2	0	13
				1337/37/1	0	4
Bathinda	Bathinda	Ablu	174	592	309	8
				593	611	19
Bathinda	Goniana	Dan Singh	171	4//8/2	0	2
		Wala		4//9/1	3	0
				4//10/1/1	3	6
				4//11/1	0	9
				5//6/1/2	4	10
				5//6/2	3	9
				5//7/1/2	4	11
				5//7/2	0	2
				5//13/1/2	5	8
				5//13/2	0	13

5//14/1	1	19
5//14/2	5	19
5//15/1	4	7
5//17/2	2	8
5//18/1	1	11
5//18/2	6	3
5//23/1	2	13
15//2/1	1	13
15//2/2	6	5
15//9/2	3	12
15//10/1	4	8
15//11/1	5	14
15//11/2	0	1
15//12/1	4	0
22//22/2	1	9
22//23/2	2	0
22//24/2	3	0
22//25/2	3	18
30//13/1/2	4	18
30//13/2	0	10
30//18/1	0	1
30//18/2/1	4	16
30//23/1/2	4	16
30//23/2	0	2
30//24/1	6	2
36//12/2	1	2
36//13/1	3	0
36//13/2	4	11
36//14/1/1	1	8
36//18/2	6	4
36//18/3	0	8
36//19/1/1	0	6
36//19/2/1	0	3
36//19/2/2/1	3	16
36//22/1/2	4	12
36//22/2	2	12
36//23/1	3	8
48//2/3	0	5
48//3/1	0	7
48//12/2/1	0	6
49//15/2	0	3
49//18/2	3	8
49//19/1/2	0	7

49//19/2/2	0	1
49//21/1/2	4	13
49//21/2	0	16
49//22/1/2	4	7
49//22/2	2	18
49//23/1	1	10
49//23/2	5	12
49//24/2/1	1	14
49//25/1	0	12
70//17/2/1	3	0
70//20/2/1	3	0
70//21/1	0	2
71//17/2/1	0	4
71//17/2/2	0	9
82//19/2-3	4	13
83//2/1	3	2
83//2/2	4	0
83//3/1	2	4
83//3/2	5	16
83//4/1	1	4
83//4/2	6	4
83//5/1	0	4
83//5/2	6	4
83//8/1	0	9
83//9/1	1	1
84//1/1	5	5
84//2/1	3	11
84//3/1	0	12
84//7/1/2	3	10
101//7/2	0	9
101//10/2/2	2	12
102//17/2/1/2	2	17
102//17/2/2	0	1
128//2/1/1	1	5
128//2/2/1	1	13
138//25/2	0	8
139//21/2	6	1
139//22/1	0	2
154//1/1	2	14
154//10/1	0	1
155//5/1/2	1	8
155//5/2/1	1	12
155//5/2/2	2	8

155//6/1	0	16
155//6/2	6	2
155//15/1	3	6
155//16/2	0	5
155//22/2	0	6
162//6/1/2	5	1
162//6/2	1	13
162//7/1	1	3
162//14/2/1	1	12
162//14/2/2	2	4
162//15/1	0	5
162//15/2	5	19
162//16/2	0	5
162//17/2	4	13
162//21/1/2	2	13
162//21/2	0	3
162//22/1/2	1	15
163//1/1/2	4	18
163//1/2	0	15
163//9/2	1	17
163//10/1	0	18
163//10/2	6	7
163//11/1/1	0	16

Sd/-

KRISHAN KUMAR, IAS

Chandigarh

Principal Secretary to the Government Punjab Department of Water Resources.